

# LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF MAY 2023

| IDENT | CLUB NBR | CLUB NAME                    | COUNTRY       | DIST | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB | M E M B E R S H I P C H A N G E S |       |       |       |       | TOTAL MEMBERS |
|-------|----------|------------------------------|---------------|------|-------------|-------------------|-----------|-----------------------------------|-------|-------|-------|-------|---------------|
|       |          |                              |               |      |             |                   |           | NEW                               | RENST | TRANS | DROPS | NETCG |               |
| 1546  | 009174   | AMELIA                       | UNITED STATES | 24 I | 4           | 05-2023           | 21        | 0                                 | 0     | 0     | -8    | -8    | 13            |
| 1546  | 009176   | APPOMATTOX                   | UNITED STATES | 24 I | 4           | 05-2023           | 16        | 0                                 | 0     | 0     | -3    | -3    | 13            |
| 1546  | 009179   | BLACKSTONE                   | UNITED STATES | 24 I | 4           | 04-2022           | 6         | 0                                 | 0     | 0     | 0     | 0     | 6             |
| 1546  | 009182   | BROOKNEAL                    | UNITED STATES | 24 I | 4           | 11-2021           | 10        | 0                                 | 0     | 0     | 0     | 0     | 10            |
| 1546  | 009183   | BROOKVILLE TIMBERLAKE        | UNITED STATES | 24 I | 4           | 05-2023           | 15        | 0                                 | 0     | 0     | -1    | -1    | 14            |
| 1546  | 009184   | BUCKINGHAM COUNTY            | UNITED STATES | 24 I | 4           | 04-2023           | 19        | 0                                 | 0     | 0     | -2    | -2    | 17            |
| 1546  | 009185   | CHARLOTTE L C                | UNITED STATES | 24 I | 4           | 05-2023           | 16        | 1                                 | 0     | 0     | 0     | 1     | 17            |
| 1546  | 009186   | CHASE CITY                   | UNITED STATES | 24 I | 4           | 05-2023           | 9         | 1                                 | 0     | 0     | 0     | 1     | 10            |
| 1546  | 009187   | CHATHAM                      | UNITED STATES | 24 I | 6           | 12-2022           | 17        | 0                                 | 0     | 0     | -17   | -17   | 0             |
| 1546  | 009188   | CHESTER                      | UNITED STATES | 24 I | 4           | 05-2023           | 22        | 2                                 | 0     | 0     | -1    | 1     | 23            |
| 1546  | 009189   | CLARKSVILLE                  | UNITED STATES | 24 I | 4           | 05-2023           | 23        | 4                                 | 0     | 0     | -1    | 3     | 26            |
| 1546  | 009191   | COLONIAL HEIGHTS             | UNITED STATES | 24 I | 4           | 02-2023           | 24        | 0                                 | 0     | 0     | -1    | -1    | 23            |
| 1546  | 009192   | CREWE BURKEVILLE             | UNITED STATES | 24 I | 4           | 05-2023           | 3         | 0                                 | 0     | 0     | 0     | 0     | 3             |
| 1546  | 009193   | DANVILLE HOST                | UNITED STATES | 24 I | 4           | 01-2023           | 25        | 0                                 | 0     | 0     | -4    | -4    | 21            |
| 1546  | 009195   | DANVILLE MORNING             | UNITED STATES | 24 I | 4           | 05-2023           | 8         | 1                                 | 0     | 0     | 0     | 1     | 9             |
| 1546  | 009197   | FARMVILLE                    | UNITED STATES | 24 I | 4           | 05-2023           | 82        | 8                                 | 1     | 0     | -15   | -6    | 76            |
| 1546  | 009198   | GRETNA                       | UNITED STATES | 24 I | 4           | 05-2023           | 13        | 0                                 | 0     | 0     | 0     | 0     | 13            |
| 1546  | 009201   | HOPEWELL PRINCE GEORGE INC   | UNITED STATES | 24 I | 4           | 01-2023           | 8         | 1                                 | 0     | 0     | 0     | 1     | 9             |
| 1546  | 009203   | RICHMOND JAMES RIVER         | UNITED STATES | 24 I | 4           | 05-2023           | 16        | 0                                 | 0     | 0     | -2    | -2    | 14            |
| 1546  | 009204   | KENBRIDGE-VICTORIA L C       | UNITED STATES | 24 I | 4           | 05-2023           | 12        | 0                                 | 0     | 0     | -1    | -1    | 11            |
| 1546  | 009206   | LAWRENCEVILLE                | UNITED STATES | 24 I | 4           | 02-2023           | 24        | 1                                 | 1     | 0     | 0     | 2     | 26            |
| 1546  | 009210   | AMHERST COUNTY               | UNITED STATES | 24 I | 4           | 05-2023           | 17        | 0                                 | 0     | 0     | -2    | -2    | 15            |
| 1546  | 009216   | BON AIR-MANCHESTER-MIDLOTHIA | UNITED STATES | 24 I | 4           | 05-2023           | 27        | 0                                 | 0     | 0     | -1    | -1    | 26            |
| 1546  | 009218   | RICHMOND WEST BREAKFAST      | UNITED STATES | 24 I | 4           | 05-2023           | 38        | 0                                 | 0     | 0     | -6    | -6    | 32            |
| 1546  | 009219   | RUSTBURG                     | UNITED STATES | 24 I | 4           | 05-2023           | 19        | 0                                 | 0     | 0     | -3    | -3    | 16            |
| 1546  | 009220   | SOUTH BOSTON                 | UNITED STATES | 24 I | 4           | 01-2023           | 13        | 0                                 | 0     | 0     | -6    | -6    | 7             |
| 1546  | 009221   | SOUTH HILL                   | UNITED STATES | 24 I | 4           | 05-2023           | 26        | 1                                 | 0     | 0     | 0     | 1     | 27            |
| 1546  | 009223   | VARINA                       | UNITED STATES | 24 I | 4           | 04-2023           | 24        | 0                                 | 1     | 0     | -4    | -3    | 21            |
| 1546  | 009266   | VIRGINIA BEACH ARAGONA WOODS | UNITED STATES | 24 I | 4           | 04-2023           | 19        | 0                                 | 0     | 0     | -5    | -5    | 14            |
| 1546  | 009267   | VIRGINIA BEACH BAYSIDE       | UNITED STATES | 24 I | 4           | 05-2023           | 21        | 0                                 | 0     | 0     | -2    | -2    | 19            |
| 1546  | 009268   | BOYKINS                      | UNITED STATES | 24 I | 4           | 04-2023           | 12        | 0                                 | 0     | 0     | -3    | -3    | 9             |
| 1546  | 009269   | CAPE CHARLES                 | UNITED STATES | 24 I | 4           | 03-2023           | 20        | 1                                 | 0     | 0     | 0     | 1     | 21            |
| 1546  | 009270   | CENTRAL SHORE                | UNITED STATES | 24 I | 4           | 04-2023           | 10        | 0                                 | 0     | 0     | 0     | 0     | 10            |
| 1546  | 009271   | CHURCHLAND L C               | UNITED STATES | 24 I | 4           | 05-2023           | 22        | 0                                 | 0     | 0     | -3    | -3    | 19            |
| 1546  | 009272   | CHESAPEAKE DEEP CREEK        | UNITED STATES | 24 I | 7           | 05-2023           | 5         | 0                                 | 0     | 0     | -3    | -3    | 2             |
| 1546  | 009273   | CRADOCK                      | UNITED STATES | 24 I | 4           | 05-2023           | 18        | 1                                 | 0     | 0     | -1    | 0     | 18            |
| 1546  | 009276   | FRANKLIN                     | UNITED STATES | 24 I | 4           | 05-2023           | 13        | 5                                 | 0     | 0     | 0     | 5     | 18            |
| 1546  | 009277   | GLOUCESTER                   | UNITED STATES | 24 I | 4           | 07-2022           | 11        | 0                                 | 0     | 0     | 0     | 0     | 11            |
| 1546  | 009278   | CHESAPEAKE GREAT BRIDGE      | UNITED STATES | 24 I | 4           | 02-2023           | 12        | 0                                 | 0     | 0     | 0     | 0     | 12            |
| 1546  | 009280   | HAMPTON PHOEBUS              | UNITED STATES | 24 I | 4           | 05-2023           | 19        | 1                                 | 0     | 0     | -1    | 0     | 19            |

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**Club Status:** 4 - Good Standing

5 - Newly Chartered

6 - Cancelled

7 - Status Quo

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| IDENT | CLUB NBR | CLUB NAME                     | COUNTRY       | DIST | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB | M E M B E R S H I P C H A N G E S |        |       |       |       | TOTAL MEMBERS |
|-------|----------|-------------------------------|---------------|------|-------------|-------------------|-----------|-----------------------------------|--------|-------|-------|-------|---------------|
|       |          |                               |               |      |             |                   |           | NEW                               | RENTST | TRANS | DROPS | NETCG |               |
| 1546  | 009281   | HAMPTON MERCURY               | UNITED STATES | 24 I | 4           | 05-2023           | 10        | 0                                 | 0      | 6     | -1    | 5     | 15            |
| 1546  | 009282   | HAMPTON NORTHAMPTON           | UNITED STATES | 24 I | 4           | 05-2023           | 6         | 9                                 | 0      | 1     | -6    | 4     | 10            |
| 1546  | 009284   | VIRGINIA BEACH KEMPSVILLE     | UNITED STATES | 24 I | 4           | 03-2023           | 35        | 2                                 | 0      | 0     | -9    | -7    | 28            |
| 1546  | 009285   | LANCASTER COUNTY              | UNITED STATES | 24 I | 4           | 05-2023           | 28        | 4                                 | 0      | 0     | -3    | 1     | 29            |
| 1546  | 009286   | NORFOLK LITTLE CREEK          | UNITED STATES | 24 I | 4           | 05-2023           | 16        | 1                                 | 0      | 0     | 0     | 1     | 17            |
| 1546  | 009287   | MATHEWS                       | UNITED STATES | 24 I | 4           | 05-2023           | 29        | 5                                 | 0      | 0     | -6    | -1    | 28            |
| 1546  | 009288   | MIDDLESEX COUNTY              | UNITED STATES | 24 I | 4           | 05-2023           | 18        | 0                                 | 0      | 0     | -2    | -2    | 16            |
| 1546  | 009289   | NEWPORT NEWS DENBIGH          | UNITED STATES | 24 I | 4           | 04-2023           | 24        | 2                                 | 0      | 0     | -1    | 1     | 25            |
| 1546  | 009290   | NEWPORT NEWS HOST             | UNITED STATES | 24 I | 4           | 05-2023           | 16        | 3                                 | 0      | 0     | -2    | 1     | 17            |
| 1546  | 009291   | NORFOLK HOST                  | UNITED STATES | 24 I | 4           | 04-2023           | 31        | 0                                 | 0      | 0     | -2    | -2    | 29            |
| 1546  | 009293   | NORFOLK OCEAN VIEW            | UNITED STATES | 24 I | 4           | 05-2023           | 19        | 1                                 | 0      | 0     | -1    | 0     | 19            |
| 1546  | 009294   | NORFOLK WARDS CORNER          | UNITED STATES | 24 I | 4           | 06-2022           | 10        | 0                                 | 0      | 0     | -1    | -1    | 9             |
| 1546  | 009296   | NORTHUMBERLAND COUNTY         | UNITED STATES | 24 I | 4           | 05-2023           | 24        | 1                                 | 0      | 0     | -1    | 0     | 24            |
| 1546  | 009297   | NORFOLK NORVIEW               | UNITED STATES | 24 I | 4           | 05-2023           | 8         | 0                                 | 0      | 0     | 0     | 0     | 8             |
| 1546  | 009301   | ONANCOCK                      | UNITED STATES | 24 I | 4           | 05-2023           | 5         | 1                                 | 0      | 0     | -1    | 0     | 5             |
| 1546  | 009303   | POQUOSON                      | UNITED STATES | 24 I | 4           | 05-2023           | 37        | 5                                 | 0      | 0     | -3    | 2     | 39            |
| 1546  | 009304   | PORTSMOUTH HOST               | UNITED STATES | 24 I | 4           | 05-2023           | 17        | 0                                 | 0      | 0     | 0     | 0     | 17            |
| 1546  | 009306   | CHESAPEAKE HOST               | UNITED STATES | 24 I | 4           | 05-2023           | 17        | 0                                 | 1      | 0     | -5    | -4    | 13            |
| 1546  | 009307   | CHESAPEAKE SOUTHSIDE          | UNITED STATES | 24 I | 4           | 05-2023           | 43        | 8                                 | 0      | 2     | -9    | 1     | 44            |
| 1546  | 009308   | SUFFOLK                       | UNITED STATES | 24 I | 4           | 05-2023           | 17        | 1                                 | 0      | 0     | -2    | -1    | 16            |
| 1546  | 009309   | TAPPAHANNOCK                  | UNITED STATES | 24 I | 4           | 05-2023           | 32        | 3                                 | 1      | 0     | -4    | 0     | 32            |
| 1546  | 009310   | VIRGINIA BEACH HOST           | UNITED STATES | 24 I | 4           | 05-2023           | 21        | 1                                 | 1      | 0     | -5    | -3    | 18            |
| 1546  | 009312   | VIRGINIA BEACH PRIN ANN       | UNITED STATES | 24 I | 4           | 05-2023           | 7         | 0                                 | 0      | 0     | -3    | -3    | 4             |
| 1546  | 009313   | VIRGINIA BEACH THALIA         | UNITED STATES | 24 I | 4           | 05-2023           | 34        | 2                                 | 0      | 0     | -1    | 1     | 35            |
| 1546  | 009314   | NEWPORT NEWS WARWICK          | UNITED STATES | 24 I | 4           | 05-2023           | 11        | 0                                 | 0      | 0     | -2    | -2    | 9             |
| 1546  | 009316   | WILLIAMSBURG HOST             | UNITED STATES | 24 I | 4           | 05-2023           | 62        | 5                                 | 1      | 0     | -11   | -5    | 57            |
| 1546  | 009317   | YORK                          | UNITED STATES | 24 I | 4           | 05-2023           | 27        | 2                                 | 0      | 0     | 0     | 2     | 29            |
| 1546  | 029261   | GOOCHLAND COUNTY              | UNITED STATES | 24 I | 4           | 05-2023           | 12        | 0                                 | 0      | 0     | -10   | -10   | 2             |
| 1546  | 029454   | MECHANICSVILLE                | UNITED STATES | 24 I | 4           | 12-2022           | 12        | 2                                 | 0      | 0     | -1    | 1     | 13            |
| 1546  | 031793   | POWHATAN                      | UNITED STATES | 24 I | 4           | 05-2023           | 57        | 4                                 | 0      | 1     | -2    | 3     | 60            |
| 1546  | 033309   | SMITHFIELD                    | UNITED STATES | 24 I | 4           | 05-2023           | 20        | 6                                 | 0      | 0     | 0     | 6     | 26            |
| 1546  | 035724   | BRANDERMILL & MIDLOTHIAN (WOC | UNITED STATES | 24 I | 4           | 05-2023           | 36        | 2                                 | 0      | 0     | -5    | -3    | 33            |
| 1546  | 036564   | WINDSOR                       | UNITED STATES | 24 I | 4           | 05-2023           | 20        | 0                                 | 0      | 0     | -1    | -1    | 19            |
| 1546  | 040743   | NEW KENT COUNTY               | UNITED STATES | 24 I | 4           | 05-2023           | 32        | 3                                 | 0      | 0     | 0     | 3     | 35            |
| 1546  | 041781   | VIRGINIA BEACH OCEANSIDE      | UNITED STATES | 24 I | 4           | 05-2023           | 16        | 2                                 | 0      | 0     | -2    | 0     | 16            |
| 1546  | 041884   | RICHMOND BATTLEFIELD PARK     | UNITED STATES | 24 I | 4           | 05-2023           | 13        | 1                                 | 0      | 0     | 0     | 1     | 14            |
| 1546  | 053154   | CHESAPEAKE WESTERN BRANCH     | UNITED STATES | 24 I | 4           | 05-2023           | 9         | 0                                 | 0      | 0     | 0     | 0     | 9             |
| 1546  | 059969   | DINWIDDIE                     | UNITED STATES | 24 I | 4           | 04-2023           | 10        | 0                                 | 0      | 0     | 0     | 0     | 10            |
| 1546  | 060355   | JAMES CITY                    | UNITED STATES | 24 I | 4           | 05-2023           | 75        | 7                                 | 0      | 1     | -8    | 0     | 75            |
| 1546  | 063912   | CHESTERFIELD PREV BLINDNES MI | UNITED STATES | 24 I | 4           | 05-2023           | 12        | 2                                 | 0      | 0     | 0     | 2     | 14            |

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| IDENT | CLUB NBR | CLUB NAME                               | COUNTRY             | DIST      | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB    | M E M B E R S H I P C H A N G E S |          |           |            |            | TOTAL MEMBERS |
|-------|----------|---|---------------------|-----------|-------------|-------------------|--------------|-----------------------------------|----------|-----------|------------|------------|---------------|
|       |          |   |                     |           |             |                   |              | NEW                               | RENTS    | TRANS     | DROPS      | NETCG      |               |
| 1546  | 065432   | SURRY COUNTY                            | UNITED STATES       | 24 I      | 4           | 05-2023           | 16           | 1                                 | 0        | 0         | -1         | 0          | 16            |
| 1546  | 065469   | VIRGINIA BEACH TOWN CENTER-BL           | UNITED STATES       | 24 I      | 4           | 05-2023           | 44           | 1                                 | 0        | 0         | -2         | -1         | 43            |
| 1546  | 090228   | VIRGINIA BEACH CENTRAL                  | UNITED STATES       | 24 I      | 4           | 05-2023           | 11           | 0                                 | 0        | 0         | 0          | 0          | 11            |
| 1546  | 105359   | LYNCHBURG 7 HILLS                       | UNITED STATES       | 24 I      | 4           | 05-2023           | 18           | 0                                 | 0        | 0         | -4         | -4         | 14            |
| 1546  | 105764   | NORFOLK MIDDLE TOWN                     | UNITED STATES       | 24 I      | 4           | 11-2022           | 23           | 0                                 | 0        | 0         | -13        | -13        | 10            |
| 1546  | 110484   | EASTERN VIRGINIA MEDICAL SCHO           | UNITED STATES       | 24 I      | 4           | 03-2023           | 19           | 4                                 | 0        | 0         | -7         | -3         | 16            |
| 1546  | 127030   | King William County Children First      | UNITED STATES       | 24 I      | 6           | 03-2023           | 0            | 9                                 | 0        | 0         | -9         | 0          | 0             |
| 1546  | 133008   | Sussex County                           | UNITED STATES       | 24 I      | 4           | 05-2023           | 27           | 3                                 | 0        | 0         | -2         | 1          | 28            |
| 1546  | 134715   | Southeastern Virginia Filipino - Americ | UNITED STATES       | 24 I      | 4           | 05-2023           | 58           | 17                                | 0        | 0         | -10        | 7          | 65            |
|       |          | <b>GRAND TOTALS</b>                     | <b>Total Clubs:</b> | <b>89</b> |             |                   | <b>1,879</b> | <b>148</b>                        | <b>7</b> | <b>11</b> | <b>254</b> | <b>-88</b> | <b>1,791</b>  |

**LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY**

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF MAY 2023

**Club Status Changes for: District 24 I**

| <b>Club</b> | <b>Club Name</b>                   | <b>Date</b> | <b>Status</b> |
|-------------|------------------------------------|-------------|---------------|
| 009187      | CHATHAM                            | 11-2022     | Status Quo    |
| 009187      | CHATHAM                            | 12-2022     | Cancelled     |
| 009272      | CHESAPEAKE DEEP CREEK              | 05-2023     | Status Quo    |
| 127030      | King William County Children First | 09-2022     | Good Standing |
| 127030      | King William County Children First | 03-2023     | Status Quo    |
| 127030      | King William County Children First | 04-2023     | Cancelled     |